

**THIS APPLICATION MUST BE COMPLETED AND SIGNED BY THE APPLICANT(S) ONLY**

**APPLICANT CREDIT INFORMATION:** If this is an INDIVIDUAL application, complete section A. If this is a JOINT application, complete section A&B. **NOTE:** If married, the spouse is not required to be the joint applicant. Please advise whether credit references and/or credit history should be investigated under another name. It is a crime to intentionally falsify information on this application. v.12-1-2017

**If this is a Purchase, complete the following:**

Seller/Realtor Name: \_\_\_\_\_ **Purchase information must be attached**

**Property will be:**     Primary Residence     Secondary Residence     Investment/Rental     Buy-For

**Loan Type:**     Home only     Land and Home     Land only    **Home is being:**     Purchased     Refinanced

**Street Address where home will be located, including site #:**

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**If Land and Home, Land is being:**     Purchased     Refinanced     Owned Free and Clear    Whose land is it? \_\_\_\_\_

Estimated Land Value \$ \_\_\_\_\_ Purchase Price/Payoff \$ \_\_\_\_\_ Date acquired: \_\_\_\_\_ **Home must be placed on the property described in this section**

**If Home Only, Site Placement is:**     Owned property with no lien     Leased Private Property     Family Land - No Rent     Community/Park  
 Reservation     Owned Property Land Contract/Mortgage Trust Deed

**If Home Only and Land is Leased:** Name of Community/Park/Land Owner/Mortgage Holder: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Monthly Site Payment: \_\_\_\_\_

**Is the site rent scheduled to increase over the next three years? If so, please explain.** \_\_\_\_\_

**Proposed Down Payment:** \$ \_\_\_\_\_ **Source of Down Payment:**     Savings     Checking     Cash on Hand     Loan

Gift (if gift, from whom): \_\_\_\_\_  Other (Explain) \_\_\_\_\_

I wish to use my land as down payment

A minimum of 5% is required. A down payment greater than 5% increases the likelihood of approval and may result in a lower interest rate.

**EMAIL ADDRESS (for Loan Notices and Documents)**

**APPLICANT EMAIL:** \_\_\_\_\_ **CO-APPLICANT EMAIL:** \_\_\_\_\_

**(A) APPLICANT**

**(B) CO-APPLICANT**

**FULL NAME - Last, First, Middle**

Birth Date (mm/dd/yy): \_\_\_\_\_ Social Security #: \_\_\_\_\_

Marital Status:     Married     Unmarried     Separated

Applicant Dependents (not including self or those listed by Co-Borrower):

Number of Dependents: \_\_\_\_\_ Dependent Age(s): \_\_\_\_\_

**APPLICANT'S RESIDENCE**

**CO-APPLICANT'S RESIDENCE**

**Current Street Address (3 Years Residence Required, attach supplement if needed)**

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address (if different from physical) \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Home Phone: ( )- - - - - Cell Phone: ( )- - - - -

How long at present address?  Homeowner \*     Other\*    Mo. Mrtg/Rent:  
 Yrs    Mo     Renter     Live with parent

Name of Mortgage Holder or Landlord: \_\_\_\_\_ Telephone number: \_\_\_\_\_

**\* What are plans for existing home? If checked other, explain:**

Previous address (if current address is less than 3 years)

City, State, Zip: \_\_\_\_\_ How long? \_\_\_\_\_

Name of Mortgage Holder or Landlord: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Name of nearest Relative NOT living with you: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**APPLICANT'S EMPLOYMENT HISTORY (Minimum Three Years, attach supplement if needed)**

1-Current Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:
City, State:	Supervisor Name and Telephone Number:	Email address:

What is your base pay rate excluding commission, bonuses, and overtime and how are you paid? (Select one below)

Hourly rate: \$ \_\_\_\_\_ # of hours: \_\_\_\_\_  Weekly Salary :\$ \_\_\_\_\_  BiWeekly Salary: \$ \_\_\_\_\_  Monthly Salary: \$ \_\_\_\_\_

Do you receive bonuses? \_\_\_\_\_ How often? \_\_\_\_\_ How much in bonuses over the last 12 months \$ \_\_\_\_\_

Do you receive commission? \_\_\_\_\_ How often? \_\_\_\_\_ How much in commission over the last 12 months \$ \_\_\_\_\_

Do you consistently receive overtime? \_\_\_\_\_ How often? \_\_\_\_\_ How much in overtime over the last 12 months \$ \_\_\_\_\_

2-Second or Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

3-Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

Please provide an explanation for any job gaps greater than 30 days.

**CO-APPLICANT'S EMPLOYMENT HISTORY (Minimum Three Years)**

1-Current Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:
City, State:	Supervisor Name and Telephone Number:	Email address:

What is your base pay rate excluding commission, bonuses, and overtime:

How are you paid? Hourly rate: \$ \_\_\_\_\_ Weekly Salary :\$ \_\_\_\_\_ BiWeekly Salary: \$ \_\_\_\_\_ Monthly Salary: \$ \_\_\_\_\_

Do you receive bonuses? \_\_\_\_\_ How often? \_\_\_\_\_ How much in bonuses over the last 12 months \$ \_\_\_\_\_

Do you receive commission? \_\_\_\_\_ How often? \_\_\_\_\_ How much in commission over the last 12 months \$ \_\_\_\_\_

Do you consistently receive overtime? \_\_\_\_\_ How often? \_\_\_\_\_ How much in overtime over the last 12 months \$ \_\_\_\_\_

2- Second or Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

3-Previous Employer:	Position Held/Occupation: Self Employed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

Please provide an explanation for any job gaps greater than 30 days.

**APPLICANT'S OTHER INCOME**

**CO-APPLICANT'S OTHER INCOME**

Income from SSI, retirement, disability, alimony, child support or separate maintenance agreement need not be disclosed if you do not wish to have it considered as a basis for undertaking or repaying this debt.

Child Support Monthly Amount	Ages of Children	Child Support Monthly Amount	Ages of Children
Alimony or Separate Maintenance	Duration	Alimony or Separate Maintenance	Duration
Other Source:	How Long: Monthly Amt:	Other Source:	How Long: Monthly Amt:

### ASSET AND CREDIT INFORMATION

Applicant Bank Name:	City, St:	Account type:	Balance: \$
Co-Applicant Bank Name:	City, St:	Account type:	Balance: \$
Retirement/401K with:	City, St:	Account type:	Balance: \$
Auto #1: Yr/Make	Value: \$	Lender:	Payment: \$ Balance: \$
Auto #2: Yr/Make	Value: \$	Lender:	Payment: \$ Balance: \$
Other Asset:	Value: \$	Lender:	Payment: \$ Balance: \$
Other Real Estate Owned	Value: \$	Lender:	Payment: \$ Balance: \$
Other Real Estate Owned	Value: \$	Lender:	Payment: \$ Balance: \$
Are you a co-maker or guarantor on a note?			
If Yes, for whom?		Creditor	Monthly Payment: \$

(A) APPLICANT - Debts / Obligations	(B) CO-APPLICANT - Debts / Obligations
Expiration Date	Expiration Date
Alimony/Maintenance: \$	Alimony/Maintenance: \$
Garnishment: \$	Garnishment: \$
List Ages of Children	List Ages of Children
Child Support: \$	Child Support:

#### Other Extraordinary Recurring Expenses

List other items that have a significant impact to your budget	Estimated Monthly Amount
If you drive more than 20 miles each way to work every day, what is your monthly fuel and maintenance expense other than your car payment?	\$
Child Care Expense:	\$
Other:	\$
Other:	\$

List any Government Assistance Payments to you that help offset household expenses, such as WIC, TANF, or SNAP. You are not required to disclose these amounts if you do not wish to have them considered as a basis in analyzing your ability to undertake or repay this debt.

	\$
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#### QUESTIONS

If the answer is "yes" to any of the questions (2-5), explain on attached sheet. Enter Y (yes) or N (no) for Applicant and/or Co-Applicant	Applicant	Co-Applicant
1. Are you a U.S. Citizen?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Are you a permanent resident alien?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Have you declared bankruptcy within the last 5 years? If yes, when did you file?	<input type="checkbox"/> Yes <input type="checkbox"/> No Date:	<input type="checkbox"/> Yes <input type="checkbox"/> No Date:

**Demographic Information** - this section asks about your ethnicity, sex, and race

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application.

**Instructions:** You may select one or more designations for "Ethnicity" and one or more designations for "Race." If you do not wish to provide some or all of this information, select the applicable check box.

<b>(A) APPLICANT</b>	<b>(B) CO-APPLICANT</b>
<p><b>Ethnicity:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> Hispanic or Latino</p> <p><input type="checkbox"/> Mexican   <input type="checkbox"/> Puerto Rican   <input type="checkbox"/> Cuban</p> <p><input type="checkbox"/> Other Hispanic or Latino - <i>Enter origin:</i> _____</p> <p><i>Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.</i></p> <p><input type="checkbox"/> Not Hispanic or Latino</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Race:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> American Indian or Alaskan Native - Enter name of enrolled or principal tribe: _____</p> <p><input type="checkbox"/> Asian</p> <p><input type="checkbox"/> Asian Indian   <input type="checkbox"/> Chinese   <input type="checkbox"/> Filipino</p> <p><input type="checkbox"/> Japanese   <input type="checkbox"/> Korean   <input type="checkbox"/> Vietnamese</p> <p><input type="checkbox"/> Other Asian - Enter race: _____</p> <p><i>Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc.</i></p> <p><input type="checkbox"/> Black or African American</p> <p><input type="checkbox"/> Native Hawaiian or Other Pacific Islander</p> <p><input type="checkbox"/> Native Hawaiian   <input type="checkbox"/> Samoan</p> <p><input type="checkbox"/> Guamanian or Chamorro</p> <p><input type="checkbox"/> Other Pacific Islander - Enter race: _____</p> <p><i>Examples: Fijan, Tongan, etc.</i></p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Sex:</b> <input type="checkbox"/> Female</p> <p><input type="checkbox"/> Male</p> <p><input type="checkbox"/> I do not wish to provide this information</p>	<p><b>Ethnicity:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> Hispanic or Latino</p> <p><input type="checkbox"/> Mexican   <input type="checkbox"/> Puerto Rican   <input type="checkbox"/> Cuban</p> <p><input type="checkbox"/> Other Hispanic or Latino - <i>Enter origin:</i> _____</p> <p><i>Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.</i></p> <p><input type="checkbox"/> Not Hispanic or Latino</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Race:</b> <i>Check one or more</i></p> <p><input type="checkbox"/> American Indian or Alaskan Native - Enter name of enrolled or principal tribe: _____</p> <p><input type="checkbox"/> Asian</p> <p><input type="checkbox"/> Asian Indian   <input type="checkbox"/> Chinese   <input type="checkbox"/> Filipino</p> <p><input type="checkbox"/> Japanese   <input type="checkbox"/> Korean   <input type="checkbox"/> Vietnamese</p> <p><input type="checkbox"/> Other Asian - Enter race: _____</p> <p><i>Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc.</i></p> <p><input type="checkbox"/> Black or African American</p> <p><input type="checkbox"/> Native Hawaiian or Other Pacific Islander</p> <p><input type="checkbox"/> Native Hawaiian   <input type="checkbox"/> Samoan</p> <p><input type="checkbox"/> Guamanian or Chamorro</p> <p><input type="checkbox"/> Other Pacific Islander - Enter race: _____</p> <p><i>Examples: Fijan, Tongan, etc.</i></p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> I do not wish to provide this information</p> <p><b>Sex:</b> <input type="checkbox"/> Female</p> <p><input type="checkbox"/> Male</p> <p><input type="checkbox"/> I do not wish to provide this information</p>

**Additional Disclosures**

**California:** An applicant, if married, may apply for a separate account. It is illegal to discriminate in the provision of availability of financial assistance for the purpose of the purchase, construction, rehabilitation of any one to four unit family residences occupied by the owner and for the purpose of the house improvement of any one to four unit family residence by considering:

1. Trends, characteristics or conditions in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate in the particular case that such consideration is required to avoid an unsafe and unsound business practice; or
2. Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance. If you have questions about your rights, or if you wish to file a complaint, contact the Lender or the California Department of Corporations at: 320 West 4th St, Ste 750, Los Angeles, CA 90013, or 1390 Market St, Ste 810 San Francisco, CA 94102

**New York and Vermont:** In connection with your application for credit, a consumer report may be requested in connection with such application. Upon request, you will be informed whether a consumer report was requested, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. If your application is granted, subsequent consumer reports may be requested or utilized in connection with any updates, renewal or extension of the credit for which application was made or for any other legitimate purpose associated with the account.

**Ohio:** The Ohio laws against discrimination requires that all creditors make credit equally available to all creditworthy customers and that credit reporting maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

**Wisconsin:** No provision of a marital property agreement, a unilateral statement under Wisc. Stat. 766.59 or a court decree under Wisc. Stat. 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement, or decree of has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

**NON-APPLICANT SPOUSE WAIVER OF NOTICE:** I agree to waive notice of any extension of credit in connection with this application:

**Non-applicant Spouse:** \_\_\_\_\_ **Date** \_\_\_\_\_

*Additional disclosures may be required for the following states: Texas, New York, Ohio, Oregon.*

**These documents are separate from this application and must be submitted with the application for the lender to process your request.**

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of the information contained in the application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provision of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to the application (the "Loan") will be secured by a mortgage of deed of trust on the property described herein; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in the application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or re-verify any information contained in the application from any source named in the application, and Lender, its successors or assigns may retain the original and/or electronic record of the application, even if the Loan is not approved; (7) the Lenders and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in the application if any of the material facts that I have represented herein should change prior to the closing of the Loan; (8) in the event my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and / or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors, or assigns has made any representation or warranty, expressed or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of the application as an "electronic record" containing my "electronic signature" as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of the application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of the application were delivered containing my original signature. I give permission to Lender to investigate my credit and employment history and authorize my employer, landlord, depository institution, and credit company to release information about me. I acknowledge that my dealer is neither a broker nor a credit grantor. This application may be considered withdrawn if I do not inquire about its status within 30 days of the date of this notice.

**Have you frozen your credit report? If so, please be sure to contact all affected credit reporting agencies to lift the freeze BEFORE submitting your application to 21st Mortgage.**

www.equifax.com, www.transunion.com, www.experian.com

<b>Applicant Signature</b>	<b>Date</b>	<b>Co-Applicant Signature</b>	<b>Date</b>

**( ADMIN USE ONLY )**

**CALCULATION WORKSHEET**

**Site of Placement:**  Owned Property/Free and Clear  Leased Land  Owned Property Land Contract/Mortgage Trust Deed  
**Monthly Site Payment:**  Family Land  Reservation  Manufactured Home Community  
 Name of Community, Family Member, Mortgage Holder or Reservation: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ New / Used \_\_\_\_\_ Width x Length \_\_\_\_\_ Repo ID #: \_\_\_\_\_

CALCULATION FOR AMOUNT DESIRED		CALCULATION FOR MAXIMUM SALES PRICE (NEW Home)	
1. HOME Sales Price: (including adds)	\$ _____	Manufacturer's Invoice:	(A) \$ _____
2. Sales Tax:	\$ _____	<b>DELETIONS:</b>	
3. TOTAL HOME Sales Price: (1+2)	\$ _____	Freight:	\$ _____
4. Land Improvements:	\$ _____	Taxes:	\$ _____
5. Land Purchase Price / Payoff:	\$ _____	Furniture:	\$ _____
<b>6. Total Package Price: (total of 3+4+5)</b>	<b>\$ _____</b>	Packs:	\$ _____
7. a. Gross Trade-In:	\$ _____	Wheels & Axles: (\$1000 DW, \$500 SW)	\$ _____
b. Less Amount. Owed On Trade-In:	\$ _____	Sales Allowances:	\$ _____
c. Net Trade-In:	\$ _____	HUD Dues / Fees:	\$ _____

**Trade Home Make/Model:** \_\_\_\_\_ **Year:** \_\_\_\_\_ **Width:** \_\_\_\_\_ **x** **Length:** \_\_\_\_\_

8. Cash Down Payment:	\$ _____	<b>Total Deletions</b>	(B) \$ _____
<u>Sources of Cash Down Payment:</u>		<b>NEW HOME NET INVOICE: (A-B=C)</b>	<b>(C) \$ _____</b>
<input type="checkbox"/> Checking <input type="checkbox"/> Savings <input type="checkbox"/> Cash on Hand		<b>Markup:</b>	
<input type="checkbox"/> Loan <input type="checkbox"/> Gift <u>From Whom:</u> _____		145 % New & Model 1 year old or less	
9. TOTAL Down Payment: (7c+8)	\$ _____	140 % New & Model 2 years old	
10. Unpaid Balance of Total Package: (6 minus 9)	\$ _____	135 % New & Model 3 years old	
11. Physical Damage Insurance Premium:	\$ _____	130 % New & Model 4 years old	%
(1 Yr Insurance Required to be financed or paid in full)		<b>VEP CODE Adjustments:</b>	VEP Adjustment
12. Title / Tag fee:	\$ _____	If "0" add 5%	
<b>13. Requested Loan Amount: (10+11+12)</b>	<b>\$ _____</b>	If "1" No adjustment	
		If "2" subtract 5%	
		<b>Adjusted Markup %</b>	(D) %
		<b>Adjusted Markup Amount (Cx D=E)</b>	<b>(E) \$ _____</b>

LAND in LIEU Equity Calculation		ADDS:	
Land Size: Acres: _____	Date Purchased: _____	Freight:	\$ _____
A. Land Market Value:	\$ _____	Taxes:	\$ _____
B. Quick sale value (line A x 65%):	\$ _____	Delivery & Set:	\$ _____
C. Less Land Payoff (if applicable):	\$ _____	Air Conditioner:	\$ _____
D. Total Land Equity:(B minus C)	\$ _____	Skirting:	\$ _____

USED HOME or 21st REPO Maximum Sales Price Calculation (MSP)		FOR LAND / HOME LOANS Complete Section Below	
<input type="checkbox"/> Used home sold on site - BASE NADA	\$ _____	Land Purchase Price or Payoff:	(H) \$ _____
(Base NADA x 130%) = MSP	x 130%	<b>IMPROVEMENTS:</b>	
<b>Maximum Sales Price of Home</b>	<b>\$ _____</b>	Perm Foundation: \$ _____	Footers: \$ _____
<input type="checkbox"/> Used home to be delivered - BASE NADA	\$ _____	Electrical Hookup: \$ _____	Well: \$ _____
(Base NADA x 120%) + ADDS = (MSP)	x 120%	Brick/BLK/ Skirting: \$ _____	Carport: \$ _____
<b>Total Markup</b>	<b>(A) \$ _____</b>	Basement: \$ _____	Septic: \$ _____
<input type="checkbox"/> 21st Repo - Net Sales Price	<b>(A) \$ _____</b>	Driveway: \$ _____	Grading: \$ _____
		<b>Total Improvements:</b>	<b>(I) \$ _____</b>

<b>ADDs:</b>		<b>TOTAL Maximum Package Price:</b>	
Taxes:	\$ _____	(home / land / improvements)	
Delivery & Set:	\$ _____	(G+H+I=J)	(J) \$ _____
Air Conditioner:	\$ _____		
Skirting:	\$ _____		
Steps:	\$ _____		
Other:	\$ _____		
Other:	\$ _____		
<b>Total Adds:</b>	<b>(B) \$ _____</b>		
<b>Maximum Sales Price of Home (A+B)</b>	<b>\$ _____</b>		



## Addendum to the 21<sup>st</sup> Mortgage Credit Application Communications Disclosure Form

- Must be completed & submitted with ALL Credit Applications
- Effective: 1/1/2018

This credit application will be submitted to 21st Mortgage (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer/realtor from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you with the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. Should you have any questions about this application, please contact the Lender at **(800) 955-0021**.

\* Below is a list of 21<sup>st</sup> Mortgage Loan Originators

NAME	Ext	NMLS #	TN LIC#	NAME	Ext	NMLS #	TN LIC#	NAME	Ext	NMLS #	TN LIC#
21 <sup>st</sup> Mortgage Corp.	n/a	2280	109340	Goodman, Kevin	1816	493671		Patrick, Taylor	1189	1561891	134368
Archer, Kerri	1827	832728		Heinzen, Mallory	1165	881807		Quick, Chad	1188	1561892	134374
Bail, Eileen	1106	1200479	121271	Hendrix, Thomas	1117	1614419	135844	Shewcraft, Dustin	1115	1522858	
Bail, Kenneth (Chris)	1928	1237278		Housewright, Chassidy	2101	202247		Shotts, Jason	1128	1457819	129854
Bradley, Cassandra	1544	282742	112019	Hutson, Leah	1181	1614417		Siggers, Jonathan	1636	201918	109759
Bridges, Chad	1145	1660954		Johnson, Nicole (Nicki)	1213	1152412	124980	Slone, Jenny	1654	850485	124900
Brown, Sarah	1131	1326024		Kirkland, Mike	1207	78839		Smith, Paul (Jacob)	1183	1535707	
Bryant, Jacob	1117	1427863		Kittle, Chris	1095	202249	110775	Stewart, Christopher (Ryne)	1136	1209308	
Campbell, Thomas (Tee)	1399	872289		Lambert, Teresa	1209	1402336		Stiffler, Walter	1182	1535711	
Carter, Wes	1148	1367458	125368	Lee, Brian	1184	1535710		Sullivan, Scott	1121	1004036	115888
Carter, Tim	2110	202256	111261	MacGuire, John	2001	393419	113642	Taylor, Chris	1130	1305372	
Clark, Rob	2100	202264		Mackie, Carla	1150	1305368		Taylor, Scott	2115	392022	
Connard, Joe	1030	160546	111590	McGroom, Joe	1133	1167463	120284	Trammell, Justin	1242	1634789	
Corwin, Chris	1203	94486		McMahan, Adam	1047	16516	107490	Ubley, Barrett	1123	1264594	124533
Cox, Trevor	1210	1306905		McMahan, Steven	1251	1226283		Webber, Jeff	1029	18262	110064
Cozzolino, Jonathan	1227	979264	114803	Milton, Karen	2196	880895		Williams, Joy	1200	16307	
Davis, Paul	2106	202244	118259	Morales, Yamilla	2138	202266	108024	Williams, Lisa	1135	1209113	
Donahoo, Shane	1134	1305366		Moriarty, Kaitlyn	1185	1561893	133251	Winger, Mark	1501	201915	
Doolan, Ryan	1394	64626	107591	Mullis, Ken	1235	1311852	125553	Woody, Leigh	1127	1133367	
Duncan, Jessica	1186	1561867		Mulryan, Karen	1129	1087868		Young, Granville	1006	202250	110311
Fabian, Matt	1431	202243	110128	Nassios, George	1040	202260	118827	Young, Tyler	1272	1648541	138356

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other necessary personal financial information from this credit application with your retailer/realtor for the purpose of facilitating your sales transaction and other purposes. You also acknowledge that you have personally completed the information on the application and that the information is complete and accurate.

By signing this, I authorize 21st Mortgage to send me updates on the status of my application to the email address I have provided on the credit application and to 21st Mortgage personnel. If I have not provided an e-mail address, I authorize you to send me updates on the status of my application to the retail location via fax or e-mail.

Please sign below and retain a copy for your records

X \_\_\_\_\_  
Applicant Signature (Date)

X \_\_\_\_\_  
Co-Applicant Signature (Date)

X \_\_\_\_\_  
Print Dealership Name & Dealer #

X \_\_\_\_\_  
Co-Applicant Signature (Date)

X \_\_\_\_\_  
Co-Applicant Signature (Date)

X \_\_\_\_\_  
Sales Person (Date)

This form is a part of the 21st Mortgage credit application and must accompany the credit application and must be completed in order for the credit application to be accepted. Revised: 11-21-2017